

HIGH COURT OF MADHYA PRADESH, JABALPUR

Endt. No. 1149 /Confdl /2024
II-2-44/11

dated 8th October, 2024



Copy of letter No.NGT/PB/839/Admn./2014/2029, dated 05.10.2024 of the Registrar General, National Green Tribunal, Principal Bench, New Delhi – 110 001 forwarded to :-

1. The Principal Secretary and Legal Remembrancer, Government of Madhya Pradesh, Department of Law and Legislative Affairs, Bhopal-462004 for information with a request to hand over the services of Sushri Fatima Ali, II Civil Judge, Junior Division, Mandla to the concerning Tribunal.
2. The Deputy Controller, Government Central Press, Arera Hills, Habibganj, Bhopal-6 for publication in the next edition of Gazette of Madhya Pradesh.
3. The Principal Accountant General (Accounts and Entitlements) First (T.M. Section), Office of the Accountant General, (Accounts and Entitlements) First, Madhya Pradesh, Lekha Bhawan, Jhansi Road, Gwalior-474002 for information.
4. The Accountant General (2) Madhya Pradesh - Gwalior for information.
5. **Sushri Fatima Ali, II Civil Judge, Junior Division, Mandla** for information with a direction to hand over the charge of her present place of posting with immediate effect and to take over the charge at new place of posting at the earliest. Please send intimation regarding handing over and taking over the charge to this Registry, at the earliest.
6. **The Principal District & Sessions Judge, Mandla** for information with a request to direct the concerning officer regarding handing over the charge at her present place of posting in such a way, so that, she may assume the charge of new place of posting at the earliest and to send intimation regarding handing over the charge to this Registry, at the earliest. **Please send Service book, LPC and leave details of Sushri Fatima Ali to the concerning Tribunal**
7. The Registrar General, National Green Tribunal (NGT), Principal Bench, New Delhi – 110 001 for information in reference to his Office letter No. NGT/PB/839/Admn./2014/2029, dated 05.10.2024.
- 8.(i) Registrar (I.T.), High Court of Madhya Pradesh Jabalpur for sending the copy of this order through e-mail to Hon'ble the Judges of High Court of Madhya Pradesh, Jabalpur and Benches at Indore and Gwalior.

(ii) Registrar (I.T.), High Court of Madhya Pradesh Jabalpur for sending the copy of this order through e-mail to following Judicial Officers :-

- (1) District Judge (Inspection), High Court Premises, Jabalpur/ District Judge (Inspection), J.E.-1, Judges Enclave, Residency Area, Indore (M.P.)- 452001/ District Judge (Inspection), 28/B, Race Course Road, Opposite Mela Ground, Gwalior (M.P.) for information.
 - (2) Principal Registrar, High Court of Madhya Pradesh, Bench at Indore, Indore for information.
 - (3) Principal Registrar, High Court of Madhya Pradesh, Bench at Gwalior, New High Court Building, City Centre, Gwalior for information.
 - (4) Member Secretary, Madhya Pradesh State Legal Services Authority, 574, South Civil Lines, Jabalpur for information.
 - (5) Principal Registrar, (Vigilance) / (Judicial)/ (I.L.R. and & Examination), High Court of Madhya Pradesh, Jabalpur for information.
 - (6) Registrar (Exam & Labour Court)/ (District Establishment)/ (Works and Infrastructure)/ (I.&L.)/ (Judicial-1)/ (Judicial-2)/ (Vigilance)/ Member Secretary (S.C.M.S.)/ Registrar-cum-Secretary, High Court Legal Services Committee/ (Administration)/ Officer on Special Duty, High Court of Madhya Pradesh, Jabalpur for information.
 - (7) Director/ Addl. Director, Madhya Pradesh State Judicial Academy, First Floor, Abolished State Administrative Tribunal building, Jabalpur for information.
 - (8) Judicial Officer (s) concern.
9. Registrar (M)/ OSD (Accounts)/ Deputy Controller (Accounts)/ Budget Officer/ Deputy Registrar (Protocol)/ Deputy Registrar (Judicial-1)/ (Judicial-2), High Court of Madhya Pradesh, Jabalpur for information.
 10. Deputy Registrar-cum-P.P.S to Hon'ble Chief Justice, High Court of Madhya Pradesh, Jabalpur for His Lordship's kind information.
 11. Secretary to the Registrar General, High Court of Madhya Pradesh, Jabalpur, for information.
 12. Administrative Officer, Pension/ Budget/ Assistant (Works)/ Assistant Leave (Gazetted)/ Complaint/ Pay Fixation (Gazetted) / Advance/ Civil Checker/ Criminal Checker, High Court of Madhya Pradesh, Jabalpur for information.

Note :- Vide the Registry Endorsement No. Reg.(I.T.)(S.A.)/2018/368, dated 01/03/2018, all the concerned are informed to download the copy of this order.


5/11/24
(Dharminder Singh)
Registrar General


राष्ट्रीयहरितअधिकरण / National Green Tribunal
प्रधानन्यायपीठ / Principal Bench
फरीदकोटहाउस, कॉपरनिकसमार्ग / Faridkot House, Copernicus Marg
नईदिल्ली / New Delhi – 110001

NGT/PB/ 839 /Admin/2014/2029

Dated: 05th October, 2024

To,

The Ld Registrar General
Hon'ble High Court of Madhya Pradesh
Jabalpur

Subject: Selection of Su. Fatima Ali, to the post of Assistant Registrar in the National Green Tribunal, PB, New Delhi on deputation basis-reg.

Respected Sir,

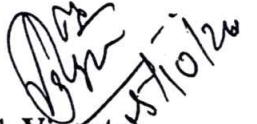
This is in reference to the Advertisement No NGT/PB/839/2024 dated 30/08/2024 on the subject cited above and letter no1036/Confdl/2024 dated 10/09/2024 of Hon'ble High Court of Madhya Pradesh, Jabalpur wherein application dated 02/09/2024 of Su. Fatima Ali was forwarded for appointment to the post of Assistant Registrar on deputation basis in NGT, PB, New Delhi.

This is to inform your good self that with the approval of the Competent Authority, **Su. Fatima Ali, II Civil Judge, Junior Division, Mandla, Madhya Pradesh** has been selected for appointment as **Assistant Registrar at NGT, PB, New Delhi** on deputation basis initially for a period of one year from the date of joining of the usual terms and conditions of deputation.

It is requested that Su. Fatima Ali be relieved form her present post in her parent department to enable him/her to join the National Green Tribunal, PB, New Delhi at the earliest.

It is also requested that the LPC along with service book and Leave record in respect of Sush. Fatima Ali be forwarded to this Tribunal for further necessary action.

These issues with the approval of the Competent Authority.


(S. Vineeta)
25/10/24
Registrar General