HIGH COURT OF MADHYA PRADESH, JABALPUR

Endt. No. 1013 /Confdl /2025

dated 2 | May, 2025

Copy of letter No.NGT/PB/837/Admn./2023/171, dated 02.05.2025 of the Deputy Registrar, National Green Tribunal, Principal Bench, New Delhi – 110 001 forwarded to :-

- The Principal Secretary and Legal Remembrancer, Government of Madhya Pradesh, Department of Law and Legislative Affairs, Bhopal-462004 for information and necessary action.
- 2. The Deputy Controller, Government Central Press, Arera Hills, Habibganj, Bhopal-6 for publication in the next edition of Gazette of Madhya Pradesh.
- 3. The Principal Accountant General (Accounts and Entitlements) First (T.M. Section), Office of the Accountant General, (Accounts and Entitlements) First, Madhya Pradesh, Lekha Bhawan, Jhansi Road, Gwalior-474002 for information.
- 4. The Accountant General (2) Madhya Pradesh Gwalior for information.
- 5. Smt. Saeeda Vinita, Registrar General, National Green Tribunal, Principal Bench, New Delhi for information.
- The Office of the Registrar General, National Green Tribunal (NGT), Principal Bench, New Delhi – 110 001 for information in reference to your Office Order No.NGT/PB/837/Admn./2023/171, dated 02.05.2025.
- 7.(i) Registrar (I.T.), High Court of Madhya Pradesh Jabalpur for sending the copy of this order through e-mail to Hon'ble the Judges of High Court of Madhya Pradesh, Jabalpur and Benches at Indore and Gwalior.
 - (ii) Registrar (I.T.), High Court of Madhya Pradesh Jabalpur for sending the copy of this order through e-mail to following Judicial Officers:-
 - (1) District Judge (Inspection), High Court Premises, Jabalpur/ District Judge (Inspection), J.E.-1, Judges Enclave, Residency Area, Indore (M.P.)- 452001/ District Judge (Inspection), 28/B, Race Course Road, Opposite Mela Ground, Gwalior (M.P.) for information.

- (2) Principal Registrar, High Court of Madhya Pradesh, Bench at Indore, Indore for information.
- (3) Principal Registrar, High Court of Madhya Pradesh, Bench at Gwalior, New High Court Building, City Centre, Gwalior for information.
- (4) Member Secretary, Madhya Pradesh State Legal Services Authority, 574, South Civil Lines, Jabalpur for information.
- (5) Principal Registrar, (Vigilance) / (Judicial)/ (I.L.R. and & Examination), High Court of Madhya Pradesh, Jabalpur for information.
- (6) Registrar (Exam & Labour Court)/ (District Establishment)/ (Works and Infrastructure)/ (I.&L.)/ (Judicial-1)/ (Judicial-2)/ (Vigilance)/ Member Secretary (S.C.M.S.)/ Registrar-cum-Secretary, High Court Legal Services Committee/ (Administration)/ Officer on Special Duty, High Court of Madhya Pradesh, Jabalpur for information.
- (7) Director/ Addl. Director, Madhya Pradesh State Judicial Academy, First Floor, Abolished State Administrative Tribunal building, Jabalpur for information.
- (8) Judicial Officer (s) concern.
- 8. Deputy Controller (Accounts) / Budget Officer/ Deputy Registrar (Protocol)/
 Deputy Registrar (Judicial-1)/ (Judicial-2), High Court of Madhya Pradesh,
 Jabalpur for information.
- Registrar (M)/ OSD (Accounts)/ Assistant Leave (Gazetted) to send LPC along with Service book and leave record of Smt. Saeeda Vineeta, Faculty Member (Junior-2), Madhya Pradesh State Judicial Academy, Jabalpur to the National Green Tribunal, Principal Bench, New Delhi.
- Deputy Registrar-cum-P.P.S to Hon'ble Acting Chief Justice, High Court of Madhya Pradesh, Jabalpur for His Lordship's kind information.
- 11. Secretary to the Registrar General, High Court of Madhya Pradesh, Jabalpur, for information.

12. Administrative Officer, Pension/ Budget/ Assistant (Works)/ Complaint/Pay Fixation (Gazetted) / Advance/ Civil Checker/ Criminal Checker, High Court of Madhya Pradesh, Jabalpur for information.

Note: Vide the Registry Endorsement No. Reg.(I.T.)(S.A.)/2018/368, dated 01/03/2018, all the concerned are informed to download the copy of this order.

(Dharminder Singh)

Registrar General

राष्ट्रीय हरित अधिकरण / National Green Tribunal प्रधान न्यायपीठ / Principal Bench

फ़रीदकोट हाउस, कॉपरनिकस मार्ग / Faridkot House, Copernicus Marg

नर्ड दिल्ली / New Delhi-110001

NGT/PB/837/Admn./2023/ 17+

दिनांक/Dated: كالمالية /May 2025

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कार्यालय आदेश OFFICE ORDER

विषय: श्रीमती एस. विनीता, महापंजीयक, राष्ट्रीय हरित अधिकरण, प्रधान न्यायपीठ, नई दिल्ली की प्रतिनियुक्ति अवधि में विस्तार

Subject: Extension of deputation period in respect of Smt. S. Vineeta, Registrar General, National Green Tribunal, Principal Bench, New Delhi.

सक्षम प्राधिकारी के अनुमोदन एवं माननीय मध्य प्रदेश हाई कोर्ट की सहमित से राष्ट्रीय हरित अधिकरण, प्रधान न्यायपीठ, नई दिल्ली में महापंजीयक के पद पर कार्यरत श्रीमती एस. विनीता की प्रतिनियुक्ति अवधि को दिनांक 27.07.2025 से 26.07.2027 तक दो वर्ष के लिए बढ़ाया जाता है।

With the approval of the Competent Authority and concurrence of Hon'ble High Court of Madhya Pradesh, deputation period of Smt. S. Vineeta, as Registrar General, National Green Tribunal, Principal Bench, New Delhi is hereby extended for a period of two year i.e. from 27.07.2025 to 26.07.2027.

यह कार्यालय आदेश सक्षम प्राधिकारी के अनुमोदन से जारी किया जा रहा है। This issues with the approval of competent authority.

72215/15

(अरविंद कुमार / Arvind Kumar) उप पंजीयक / Deputy Registrar

सेवा में / To

श्रीमती एस. विनीता / Smt. S. Vineeta. महापंजीयक / Registrar General राष्ट्रीय हरित अधिकरण / National Green Tribunal प्रधान न्यायपीठ, नई दिल्ली/ Principal Bench, New Delhi

प्रति प्रेषित / Copy to:

- 1. माननीय अध्यक्ष के निजी सचिव / PS to Hon'ble Chairperson
- 2. माननीय विज्ञ महापंजीयक, माननीय मध्य प्रदेश, हाई कोर्ट, जबलपुर / The Ld. Registrar General, Hon'ble High Court of Madhya Pradesh, Jabalpur.
- 3. विज्ञ महापंजीयक के वैयक्तिक सहायक / PA to Ld. Registrar General
- 4. निदेशक (पी.एल), पर्यावरण, वन और जलवायु परिवर्तन मंत्रालय, भारत सरकार, इंदिरा पर्यावरण भवन, जोर बाग रोड़, नई दिल्ली -110003 / Director (PL), MoEF&CC, Govt. of India, Indira Paryvaran Bhawan, Jor Bagh Road, New Delhi - 110003
- 5. उप लेखा नियंत्रक, रा. हरि. अधि., प्रधान न्यायपीठ, नई दिल्ली / DCA, NGT, PB, New Delhi
- 6. वैयक्तिक मिसिल / Personal File
- 7. गार्ड मिसिल / Guard File

april 15

(अरविदं कुमार / Arvind Kumar) उप पंजीयक / Deputy Registrar