

**HIGH COURT OF MADHYA PRADESH : JABALPUR**

**NOTIFICATION**

No 06/Exam/HJS(Bar)/2019

Jabalpur, dated 11.01.2019

The petitioner(s), who are permitted by Hon'ble the High Court of Madhya Pradesh, Jabalpur to appear in M.P. HJS (District Judge-Entry Level) (Direct from Bar) Exam-2019, subject to their respective writs are hereby directed to download Offline Form available on the website of High Court of M.P., Jabalpur and duly filled Offline Form be submitted to the Registrar (Exam), Administrative Block, High Court of M.P. Jabalpur on or before 14.01.2019 alongwith required demand draft as per advertisement in favour of Registrar General, High Court of M.P., Jabalpur.

  
(Rajeev Kumar Shrivastava)  
Principal Registrar (Exam)



**HIGH COURT OF MADHYA PRADESH : JABALPUR**  
**M.P.HIGHER JUDICIAL SERVICE (ENTRY LEVEL) DIRECT RECRUITMENT**  
**FROM BAR EXAM-2019**

**OFFLINE APPLICATION FORM**

\* चिन्ह से चिह्नित सभी फील्ड अनिवार्य हैं (Fields marked with \* are mandatory)

**Personal Details**

Select Preliminary Examination Centre \*

JABALPUR / BHOPAL / INDORE / GWALIOR

Name \*

Father's/Husband's Name \*

Mother's Name \*

Date of birth \*

Gender \*

Female Male

Specially Abled(PH) \*

No Yes

वैवाहिक स्थिति (Marital Status) \*

Married Single Widow Divorcee

दियाह की तिथि (Date of Marriage) \*

जीवित बच्चों की संख्या (Number of surviving children) \*

क्या अंतिम बच्चे जुड़वां हैं ? (Is Last Child Twins?) \*

No Yes

अंतिम बच्चे की जन्म तिथि (Date of Birth Of Last Child) \*

MP Domicile \*

No Yes

Category \*

UR SC ST OBC

Nationality \*

Indian

Place of birth with District and State \*

Mobile No. \*

E-mail address

**Address Details**

Current Address \*

Pin Code \*

Permanent Address (Same as Current Address)

Permanent Address \*

Pin Code \*

**Details of Joining as Judicial Officer in case of Judicial Officers(s) (Optional)**

Date of Joining as Judicial Officer

Length of service as Judicial Officer

Present Post

Present place of posting

**Details of Enrollment as an Advocate (If, Applicable)**

(a) Date of Enrollment\*

(b) Enrollment No. \*

(c) Name of Bar Council \*

**Details of Certificates of Bar Council / Bar Association Issued (If, Applicable)**

a) Date of issue \*

(h) Name of issuing Authority with Designation \*

The number of years of active practice (Till Date 14/01/2019) \*

Place or Place (s) where the candidate has practiced \*

Name (s) of the Government Office (s) in which the candidate has served

Period of Service (No. of Years)

Name(s) and Official Address(es) of his Superior Officer(s)

Whether you were ever arrested and /or you were convicted by any criminal court or any criminal case is pending against you ? \*  No  Yes

Case Details, If yes ,mention Case/Crime No. & Result

Whether the candidate is indebted ? \*  No  Yes

If yes, To Whom and to What extent ?

Are You Income Tax payer \*  No  Yes

PAN No.

Total income from Profession of Advocacy in Financial Year

**2016-17 & 2017-18**

How many cases you have conducted so far in the court of District & Sessions Judge/Adl. District & Session Judge ? Give Following Details- :

(a) Only Number of Sessions Cases \*

b) Only Number Of Civil Cases

**Educational Qualification Details**

	Exam Name	Board/University Name	PassYear	Percentage	RollNumber
1	10th	High School	<input type="text"/>	<input type="text"/>	<input type="text"/>
2	11th/12th *	Higher Secondary/Intermediate	<input type="text"/>	<input type="text"/>	<input type="text"/>
3	Graduation	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
4	Post Graduation	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
5	LL.B.*	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
6	LL.M.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
7	Any other qualification	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

Upload your photo and Signature

PASTE YOUR RECENT PASSPORT SIZE PHOTOGRAPH

SIGNATURE

**SRIPR (Declaration)**

I Declare that i have thoroughly read and understood the terms and conditions of examinations,the particulars furnished above are true,complete and correct to the best of my knowledge and belief,in the event of any information being found false and/or incorrect or ineligibility being detected at any stage,action may be taken against me and i may be disqualified/dismissed by the High Court of M.P.

**FEE DETAILS**

DATE:-  DD NO :-  BANK NAME:-

Note: Demand Draft will be pay, in favour of Registrar General High Court of M.P., Jabalpur