

As directed, in view of the Registry Order No. A/45/ V-1-2/69 Pt. XVIII dated 13.01.2023, Hon'ble Shri Justice Anand Pathak will sit in "Court Hall No.18" at **Principal Seat Jabalpur** w.e.f. 17.01.2023 (Tuesday).

Sd/-
(HEMANT JOSHI)
PRINCIPAL REGISTRAR (JUDICIAL)