

HIGH COURT OF MADHYA PRADESH, JABALPUR

ORDER

No. 559 /Confdl/2025
II-15-12/2000

Dated 13th March, 2025

The National Green Tribunal, New Delhi is organizing two days **National Conference on Environment – 2025** on **29th & 30th March, 2025** at Vigyan Bhawan, New Delhi.

Judicial Officer whose name and posting figure in the endorsement is directed to attend the aforesaid Conference.


(DHARMINDER SINGH)
REGISTRAR GENERAL

Endt. No. 560 /Confdl/2025
II-15-12/2000

Dated 13th March, 2025

Copy forwarded to :-

1. The Principal Secretary, Government of M.P., Law & Legislative Affairs Department, Vindhyachal Bhawan, Bhopal for information.
2. **Shri Amit Singh Sisodia**, Officer on Special Duty (OSD), Madhya Pradesh State Judicial Academy, Jabalpur
Mobile No.- 62670 92444 **E-mail –** amit.sisodiya@aij.gov.in
for information with a direction to participate in the aforesaid National Conference scheduled on 29th & 30th March, 2025 at Vigyan Bhawan, New Delhi.

The nominated Judicial Officers are directed to observe following instructions :-

- To enroll on the registration portal, which will be available on the website of NGT from 15th – 21st March, 2025.
- To proceed for attending Conference only after receiving acceptance of their nomination either from National Green Tribunal, New Delhi or from the High Court of Madhya Pradesh, Jabalpur.

- For further assistance please contact Nodal Officer of NGT i.e. **Ms. Anshumala (Hindi Officer)** on **Mobile No.96672 70722**, **E-mail : anshu.mala2009@gov.in**
 - The participant Judge should not seek any adjustment or exemption unless it is a case of *vis-major*.
 - To claim T.A. / D.A. before the respective district establishment as per rules.
 - To send comments/ suggestions regarding experience of programme to the Director, MPSJA, Jabalpur.
 - To intimate the Registry after attending the Conference.
3. The Principal District and Sessions Judge, **Jabalpur** for information.
 4. The Registrar General, National Green Tribunal, Faridkot House, Copernicus Marg, New Delhi – 110 001 for information and necessary action in reference to her letter, dated 05.03.2025.
 5. The Member Secretary, M.P. State Legal Services Authority, Jabalpur for information.
 6. The Director, Madhya Pradesh State Judicial Academy, Jabalpur for information with a request to utilize the experience of the officer nominated for imparting training to other Judicial Officers during various Courses.
 7. The Registrar-cum-P.P.S. to Hon'ble the Chief Justice for information.


(DHARMINDER SINGH)
REGISTRAR GENERAL

