

HIGH COURT OF MADHYA PRADESH, JABALPUR

ORDER


No. 186 /Confdl/2019
II-15-49/63 (Pt.-15)

Dated 18th February, 2019

The High Court of Madhya Pradesh, Jabalpur, hereby, nominates following Judicial Officers, shown in Column No.(3) of the table to participate in the Course shown in Column No.(1) of the table; to be organized by the LNJNI National Institute of Criminology and Forensic Science, Delhi, in the month of **April to June, 2019** in the Institute, as per the schedule shown at Column No.(2) of the below table :-

| Sr. | Name of Programme (1) | Schedule (2) | Nomination of Judicial Officers (3) |
|-----|---|--------------------------------|---|
| 1 | Course on Crime and Justice. | 08.04.2019 to 12.04.2019 | Shri Amitabh Mishra, Special Judge SC/ST (P.A) Act, Panna. (Email – amitabh.mishra@mphc.in Cell No. 094251 61005) |
| 2 | Course on Prevention & Control of Drug Abuse. | 20.05.2019 to 22.05.2019 | Shri Manoj Kumar Rathi, II AJ to I CJ-I, Neemuch. (Email – mk.rathi@mphc.in Cell No.094245 52701) |

BY ORDER



(ARVIND KUMAR SHUKLA)
REGISTRAR GENERAL

Endt. No. 187 /Confdl/2019
II-15-49/63 (Pt.-15)

Dated 18th February, 2019

Copy forwarded to :-

1. The Principal Secretary, Government of M.P., Law & Legislative Affairs Department, Vindhyachal Bhawan, Bhopal for information.
2.
 1. Shri Amitabh Mishra, Special Judge SC/ST (P.A) Act, Panna.
 2. Shri Manoj Kumar Rathi, II AJ to I CJ-I, Neemuch

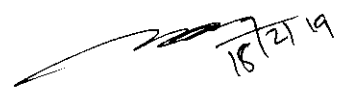
The nominated Judicial Officers are directed to observe following instructions :-

- To keep themselves in readiness to attend the training programme, on respective dates, on receipt of further communication, either from the High Court of M.P., Jabalpur or from the LNJNI National Institute of Criminology and Forensic Science, Delhi.
 - To apprise themselves with the information about their acceptance of nomination for the training programme available on the NICFS website www.nicfs.nic.in and proceed, accordingly. The list of nomination can be downloaded from their website <www.nicfs.gov.in> under link "Training" about 30 days prior to the Course. A second list, if needed, will be hosted by the Institute on website 15 days prior to Course.
 - **Nominated Judicial Officers must not proceed without acceptance of nomination.**
 - To arrange Board Diary in such a manner that no case is listed on the dates, on which they are directed to attend this programme. In case, cases have been fixed for the said dates, Summons should not be issued and if Summons are issued, then the parties should be informed about the change in dates.
 - Hostel accommodation on single occupancy basis will be provided on first-come-first served basis by the Institute to the nominated Officers. Details can be ascertained from hostel warden, **Telefax – 011 - 27525083**
 - As the Hostel accommodation is limited, Officers nominated for the Course are encouraged to make their own arrangement of accommodation, if possible.
 - To claim their dues like lodging, boarding etc. in their T.A Bills before the respective District Judge.
 - To bring Laptop during the training programme.
 - To send comments / suggestions regarding experience of programme to the Director, MPSJA, Jabalpur.
 - To intimate the Registry after attending the Programme.
3. The District & Sessions Judge, Panna/ Neemuch for information and necessary action.
 4. The Director, LNJNI, National Institute of Criminology and Forensic Science (NICFS), Ministry of Home Affairs, Government of India, Outer Ring Road, Sector 3, Rohini, Delhi – 110 085 for information in reference



to his letter, dated 10.10.2018. It is further informed that no *nominations have been made for the Courses mentioned at Serial No.1, 2, 4, 5, 7, 8, 10, 11, 12 & 14 and if required, names of candidates reserved for the aforesaid Courses will be communicated in due course.*

5. The Director, M.P. State Judicial Academy, Jabalpur for information and necessary action along with a request to utilize the experience of the officer nominated for imparting training to other Judicial Officers during various courses.
6. The Member Secretary, M.P. State Legal Services Authority, Jabalpur for information.


(ARVIND KUMAR SHUKLA)
REGISTRAR GENERAL