## HIGH COURT OF MADHYA PRADESH, JABALPUR

## ORDER

No. <u>1446/Confdl/2025</u>

Dated 29 October, 2025

The National Legal Services Authority (NALSA), New Delhi is organizing National Conference on "Strengthening Legal Aid Delivery Mechanisms" on  $8^{th} - 9^{th}$  November, 2025 on the occasion of Legal Services day at Auditorium Hall, Administrative Building Complex, Supreme Court of India, New Delhi.

Judicial Officer whose name and posting figures in the endorsement is directed to participate in the aforesaid training programme.

BY ORDER OF HON'BLE CHIEF JUSTICE

(DHARMINDER SINGH) REGISTRAR GENERAL

Endt. No. 447 /Confdl/2025

Dated 24 October, 2025

Copy forwarded to :-

- 1. The Principal Secretary, Government of M.P., Law & Legislative Affairs Department, Vindhyachal Bhawan, Bhopal for information.
- 2. Shri Manoj Kumar Shrivastava, Principal District & Sessions Judge, Bhopal for information with a direction to participate in the National Conference on "Strengthening Legal Aid Delivery Mechanisms" scheduled on 8<sup>th</sup> – 9<sup>th</sup> November, 2025 at Supreme Court of India, New Delhi.

The nominated Judicial Officer (s) is/are directed to observe following instructions:-

To arrange Board Diary in such a manner that no case should be listed on the dates, on which they are directed to attend this programme. In case, cases have been fixed for the said dates, Summons should not be issued and if Summons is issued, the parties should be informed about the change in dates.

- T.A / D.A of nominated Judicial Officer will be borne by the respective District Legal Services Authority, as per their entitlement.
- To contact State Guest House/ Bhawan in respect of stay as well as transport arrangement.
- Please intimate the Registry after attending the Programme.
- The Principal District and Sessions Judge, Bhopal for information and necessary action.
- 4. The Member Secretary, National Legal Services Authority (NALSA), B-Block, Ground Floor, Administrative Building Complex, Supreme Court of India, New Delhi -110 011 for information in reference to letter No.L/50/2015/NALSA/2098/J, dated 07.10.2025.
- **5.** The Director, M.P. State Judicial Academy, Jabalpur for information.
- The Member Secretary, M.P. State Legal Services Authority, Jabalpur for information and necessary action in reference to letter No.3108, dated 17.10.2025.

Note: Vide the Registry Endorsement No.Reg(I.T.)(S.A.)/2018/368, dated 01/03/2018, all the concerned are informed to download copy of this order.

(DHARMINDER SINGH) REGISTRAR GENERAL

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