

HIGH COURT OF MADHYA PRADESH, JABALPUR

ORDER


No. 1345 /Confdl/2018
II-15-12/2000 (Pt.-12)

Dated 3rd November, 2018

The Jharkhand State Legal Services Authority (JHALSA) is organizing 1st National Meet for “**Sensitization on Family Court Matters**” on 17th November, 2018 at Ranchi (Jharkhand).

Judicial Officers / Counselors of Family Courts of the State whose name and posting figure in the endorsement are directed to participate in the aforesaid programme.

BY ORDER


(PRAKASH CHANDRA GUPTA)
PRINCIPAL REGISTRAR
(VIGILANCE)

Endt. No. 1346 /Confdl/2018
II-15-12/2000 (Pt.-12)

Dated 3rd November, 2018

Copy forwarded to :-

1. The Principal Secretary, Government of M.P., Law & Legislative Affairs Department, Vindhyachal Bhawan, Bhopal for information.
2. **Faculty Member Senior, M.P. State Judicial Academy**
 1. **Shri Awdhesh Kumar (Gupta)**, Faculty Member Senior, M.P. State Judicial Academy, Jabalpur.
Mobile No. : 9425167844
E-mail ID : awdheshgupta1311@yahoo.com
- Member Secretary, M.P. State Legal Services Authority**
 2. **Shri Vijay Chandra**, Member Secretary, M.P. State Legal Services Authority, Jabalpur.
Mobile No. : 094250 06020
E-mail ID : vijay.chandra@mphc.in
- Family Court Judges**
 3. **Shri Virendra Singh Rajput**, Principal Judge, Family Court, Betul.
Mobile No. : 098936 85998
E-mail ID : vsrajput@mphc.in
 4. **Shri Ramanand Chand**, Principal Judge, Family Court, Bhopal.
Mobile No. : 094251 85801
E-mail ID : ramanand.chand@mphc.in

5. **Shri Narendra Pratap Singh**, I Addl. Principal Judge, Family Court, Jabalpur.
Mobile No. : 094250 08293
E-mail ID : np.singh@mphc.in
6. **Shri Mohan P. Tiwari**, Principal Judge, Family Court, Vidisha.
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7. **Shri Anjani Nandan Joshi**, Addl. Principal Judge, Family Court, Ujjain.
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Counsellors of the State

8. **Shri Santosh Sisodiya**, Counsellor, Ujjain
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9. **Shri Dinesh Kumar Gupta**, Counsellor, Jabalpur
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10. **Smt. Shail Awasthi**, Counsellor, Bhopal
Mobile No. : 080859 85529

With a direction to participate in the **1st National Meet for “Sensitization on Family Court Matters”** scheduled to be held on **17th November, 2018 at Ranchi (Jharkhand).**

The nominated Judicial Officers are directed to observe following instructions :-


- To arrange Board Diary in such a manner that no case is listed on the dates, on which they are directed to attend this programme. In case, cases have been fixed for the said dates, Summons should not be issued and if Summons is issued, the parties should be informed about the change in dates.
- T.A. and D.A. will be admissible as per rules.
- For further assistance please contact in the Office of the Member Secretary, Jharkhand State Legal Services Authority, Ranchi on :-

Phone No. 0651-2481520 (O), 2482392

Fax No. 0651-2482397

E-mail ID – jhalsaranchi@gmail.com

- To intimate the Registry after attending the Programme.
- 3. The Member Secretary, Jharkhand State Legal Services Authority (JHALSA), Ranchi for information and necessary action in reference to his letter No.2286, dated 31.10.2018.
- 4. Office of the Director, M.P. State Judicial Academy, Jabalpur for information.
- 5. The Member Secretary, M.P. State Legal Services Authority, Jabalpur for information and compliance.
- 5. PPS to Hon'ble the Acting Chief Justice, High Court of M.P., Jabalpur for kind information.


(PRAKASH CHANDRA GUPTA)
PRINCIPAL REGISTRAR
(VIGILANCE)