

HIGH COURT OF MADHYA PRADESH, JABALPUR

ORDER


No. 1269 /Confdl/2018  
II-2-74/2009 (Pt.-5)

Dated 11<sup>th</sup> October, 2018

The Mediation and Conciliation Project Committee, Supreme Court of India, New Delhi is organizing 40 hrs Mediation Training Programme (MTP) scheduled to be held on 15<sup>th</sup> – 19<sup>th</sup> October, 2018 at Imphal (Manipur).

Judicial Officer / Potential Trainer whose name and posting figure in the endorsement is directed to participate in the aforesaid programme.

BY ORDER OF HON'BLE THE CHIEF JUSTICE

  
(ARVIND KUMAR SHUKLA)  
REGISTRAR GENERAL

Endt. No. 1270 /Confdl/2018  
II-2-74/2009 (Pt.-5)

Dated 11<sup>th</sup> October, 2018

Copy forwarded to :-


1. The Principal Secretary, Government of M.P., Law & Legislative Affairs Department, Vindhyachal Bhawan, Bhopal for information.
2. **Smt. Giribala Singh**, Registrar, National Law Institute University (NLIU), Bhopal. **Mobile No.094251 63277**

**With a direction to participate in the aforesaid Programme as per mentioned schedule.**

**The nominated Judicial Officer is directed to observe following instructions :-**

- To fully prepared with the topics and discuss the schedule and responsibilities with the Observer and also review the performance at the end of each day of Training.
- Lodging, boarding and local transport arrangement of the participant shall be made by Manipur State Legal Services Authority/ High Court Mediation Committee.
- Traveling arrangements of the participant shall be made by the M.P. State Legal Services Authority/ High Court Mediation Committee.

- Please send your itinerary details on email ID – **maslsa.impahal@gmail.com** along with the intimation to the Member Secretary, State Legal Services Authority, Jabalpur by 11.10.2018.
  - T.A / D.A bills of the participant will be borne by the District Legal Services Authority, Bhopal with the funds allocated under the 'NLSA' head, as per her entitlement.
  - For any information, please contact Shri R.K. Memcha Devi, Member Secretary, Manipur State Legal Services Authority on :-  
**Mobile No.** 094362 39700      **E-mail :** maslsa.impahal@gmail.com
  - Please intimate the Registry after attending the Programme.
3. The District & Sessions Judge, Bhopal for information.
  4. The Director, National Law Institute University (NLIU), Kerwa Dam Road, Bhopal – 462 044 for information and necessary action. Please instruct nominated Registrar, NLIU, Bhopal to attend the aforesaid training programme.
  5. The Member Secretary, Mediation and Conciliation Project Committee, Supreme Court of India, New Delhi, Old Building, Supreme Court of India, New Delhi, Pin – 110 001 for information and necessary action in reference to his letter No.968/MCPC/2018, dated 08.10.2018.
  6. The Member Secretary, Manipur State Legal Services Authority for information and necessary action.
  7. The Member Secretary, M.P. State Legal Services Authority, Jabalpur for information and necessary action in reference to his Letter No.2195, dated 10.10.2018.
  8. The Director, M.P. State Judicial Academy, Jabalpur for information.

  
(ARVIND KUMAR SHUKLA)  
REGISTRAR GENERAL