

HIGH COURT OF MADHYA PRADESH, JABALPUR

ORDER

No. 1224 /Confdl/2019
II-15-12/2000 (Pt-12)

Dated 7th November, 2019

The High Court of Madhya Pradesh, Jabalpur, hereby, nominates the following Judges, shown in Column No.(3) of the table alongwith the reserve nomination to participate in the Course shown in Column No.(1) to be organized at Central Detective Training Institute (CDTI), Sector-19, Kamla Nehru Nagar, Ghaziabad (U.P.), as per schedule shown at Column No.(2) of the table :-

| Sr. | Name of the Programme (1) | Schedule (2) | Nomination of the Judges (3) |
|-----|---|---|---|
| 1. | Course on – Cyber Crime & Cyber Laws Awareness Training Programme | 16 th to 18 th December, 2019 | <ol style="list-style-type: none">1. Shri Puran Chand Gupta, XIX Additional District Judge, Bhopal DoB – 01/01/1966 Cell No. – 9425348277 email– puranchandra.gupta@mphc.in2. Shri Syed Danish Ali, II Civil Judge Class I, Bhind DoB – 14/07/1985 Cell No. – 9479851179 email – syed.ali@mphc.in3. Sushri Paridhi Uikey, I Civil Judge Class II, Dhar DoB – 26/02/1993 Cell No. – 9479884448 email – paridhi.uikey@gmail.com <p style="text-align: center;"><u>Officer in Reserve :-</u></p> <ol style="list-style-type: none">1. Dr. Ku. Mehjabeen Khan, X Additional District Judge, Bhopal DoB – 05/04/1970 Cell No. – 8889903361 email – mehjabeen.khan@mphc.in2. Shri Alok Pratap Singh, IV Civil Judge Class I, Mandsaur DoB – 28/05/1978 Cell No. – 9926040422 email – alok.singh@mphc.in |


(RAJENDRA KUMAR VANI)
REGISTRAR GENERAL

Endt. No. 1225 /Confdl/2019
II-15-12/2000 (Pt-12)

Dated 7th November, 2019

Copy forwarded to:-

1. The Principal Secretary, Govt. M.P. Law & Legislative Affairs Department, 1st Floor, Vindhyachal Bhawan, Bhopal, Pin 462 006, for information.
2. The Accountant General, (I), M.P. Gazetted Audit Department, Gwalior, for information.
3. The Accountant General, (II), Gwalior, for information.
4. The Deputy Controller, Govt. Central Press, Arera Hills, Habibganj, Bhopal-6 for publication in the next issue of the M.P. Gazeette.
5.
 1. Shri Puran Chand Gupta, XIX Additional District Judge, Bhopal
 2. Dr. Ku. Mehjabeen Khan, X Additional District Judge, Bhopal
 3. Shri Alok Pratap Singh, IV Civil Judge Class I, Mandsaur
 4. Shri Syed Danish Ali, II Civil Judge Class I, Bhind
 5. Sushri Paridhi Uikey, I Civil Judge Class II, Dhar

for information and compliance.

The nominated Judges are also directed to observe the following instructions :-

- To arrange Board Diary in such a manner that no case is listed on the dates on which they are directed to attend this Programme. In case, cases have been fixed for the said dates, summons should not be issued and if summons are issued, the parties should be informed about the change in dates.
 - **The participants are advised to proceed for training programme only after receiving confirmation of acceptance of his/her nomination either from the CDTI, Ghaziabad or from the High Court of M.P., Jabalpur**
 - To report one day before the commencement of the programme
 - Participants will stay in the accommodation provided by the CDTI, Ghaziabad
 - To claim TA/DA before the respective District & Sessions Judge, as per their entitlement
 - To intimate the Registry after attending the Programme.
 - To send comments/suggestions regarding experience of the Programme to the Director, MPSJA, Jabalpur
 - **For any query, the participant shall contact Shri Virendra Kumar, Vice Principal, CDTI, Ghaziabad on mobile No. 9968892424.**
6. The District & Sessions Judge, Bhopal/ Bhind/ Dhar/ Mandsaur for information and necessary action.
 7. The Director, Central Detective Training Institute, Bureau of Police Research & Development, Ministry of Home Affairs, Government of India, Sector-19, Kamala Nehru Nagar, Ghaziabad (Fax No. 0120-2986732 and email – principalcdtsgzb2012@gmail.com)
 8. The Director, Madhya Pradesh State Judicial Academy, Jabalpur with a request to utilize the experience of the Officer nominated for imparting training to other Judicial Officers during various training programmes.


(RAJENDRA KUMAR VANI)
REGISTRAR GENERAL
7.11.19