HIGH COURT OF MADHYA PRADESH BENCH AT INDORE

:: NOTIFICATION::

No. Admn./500-A/ 2202

Indore, dated 26 /08/2023

Applications are invited from the eligible advocates for 08 posts of Commissioner of Oaths for the High Court of M.P. Bench at Indore in consonance with the Commissioner of Oaths (for the High Court) Rules, 2008.

The eligibility criterion as provided under Rule 4 of Commissioner of Oaths (for the High Court) Rules, 2008 for being empowered as Commissioner of Oaths for the High Court, shall be as follows:-

- **Rule 4 Qualification -** An advocate shall not be qualified for empowerment as Commissioner of Oaths for the High Court, unless he:-
 - (i) is registered with the State Bar Council of Madhya Pradesh,
 - (ii) has been continuously practicing for a period of not less than 7 years on the date of application and
 - (iii) is a member of the -
 - (a) High Court Bar Association at Jabalpur, Indore or Gwalior; or
 - (b) District Bar Association of other Districts,
 in which he desires to be empowered, for a period
 of not less than 3 years immediately preceding the
 date of application.

Contd.....

Every application for being empowered as the Commissioner of Oaths for the High Court shall be made in Form–I appended to the Commissioner of Oaths (for the High Court) Rules, 2008 within 15 days from the date of this notification and shall be accompanied by a non-refundable fee of Rs.100/- payable through a Postal Order in the name of "Registrar General, High Court of M.P., Jabalpur" as per Rule 6 of the Commissioner of Oaths (for the High Court) Rules, 2008.

The Commissioner of Oaths for the High Court shall be empowered for a **period of 3 (three) years.**

The Commissioner Oath, of empowered by SO the **Empowering** Authority shall be subject the terms and conditions laid down in Commissioner of Oaths (for the High Court) Rules, 2008.

Applications, completed in all respects must reach to the undersigned by or before <u>09.09.2023</u> during office hours.

No application received thereafter shall be entertained.

By Order

(Ajay Prakash Mishr)
Principal Registrar

Court of Madhya Trades

FORM-I

Affix recent

| To, | The Registrar/District Judge, | colour passport size photograph | | |
|--------|--|------------------------------------|--|--|
| | | | | |
| | plication for empowerment as Commissioner of Oaths (for the Rule 6(1) of the Commissioner of Oaths (for the High Cou | | | |
| 1. | Name of Applicant | | | |
| 2. | Father's/Husband's Name | | | |
| 3. | Full address (with Mobile/Phone Number and e-mail address, if any) | | | |
| (a) | Residence | | | |
| | | | | |
| (b |) Work Place | | | |
| | | | | |
| 4. | Educational Qualification | | | |
| 5. | Number & date of Enrollment with the State Bar Council of M.P. | | | |
| 6. (a) | Year from which practicing as an Advocate | | | |
| (b) | Name of Bar Association | | | |
| (c) | Date of Membership | | | |
| 7. | Place(s) of continuous practice as an advocate for the last 3 years on the date of application | | | |
| 8. | Whether presently working as Commissioner of Oaths/Notary Public | | | |
| 9. | Whether empowered as a Commissioner of Oaths/ Notary Public in the past | | | |
| (a) | If so, details thereof | | | |
| (b) | if, empowerment Ceased/Withdrawn/Cancelled If yes, the reasons therefor | | | |
| | - | Contd 2 | | |

| 10. | Whether any relative* working as Commissioner of Oaths/Notary Public | | |
|------------|--|--|--|
| 11. | Whether any criminal case Pending or decided | | |
| | If so, details | | |
| 12. | Whether an application for empowerment in any other area made or pending | | |
| 13. | Details of the Postal Order | | |
| 14. | Other necessary information (if any) – | | |
| | | | |
| | | | |
| ъ. | | | |
| | | | |
| Place | Signature of the applicant | | |
| | DECLARATION | | |
| | I, | | |
| son/c | laughter/wife of | | |
| solem | nly declare that the above particulars are true to my personal | | |
| know | ledge and no material particular has been concealed. | | |
| Date . | | | |
| Place | | | |
| | Signature of the applicant | | |
| ==== | | | |

Contd.....3

| | (For office use only | y) |
|-------|---|---|
| 1. | Date of receipt of application | |
| 2. | Presented by | |
| Date | | |
| Place | ••••• | Signature of the Registrar/ District Judge with (Seal) |
| (| (1) Postal order shall be clipped on top of the (2) Enclose documents in support of statements (3) Every page shall be typed on a separate statement (4) *Relative shall mean spouse, parents, unmarried daughters and spouses of brotes (5) Enclose one extra passport size photograph | nt nos. 4 to 9. heet and signed by the applicant. brothers, unmarried sisters, sons, her and sons. bh with name on the reverse. |
| | <u>ACKNOWLEDGEME</u> | ENT |
| 1. | Date of receipt of application | |
| | | |
| 2. | Presented by | |
| | | |
| Date | | |
| Place | | Signature with Seal |