

HIGH COURT OF MADHYA PRADESH, JABALPUR

ORDER

No. 915 /Confdl./2016  
II-15-21/2010

Dated 9<sup>th</sup> September, 2016

The Indira Gandhi National Forest Academy, Dehradun is conducting 3 days programme titled "**Sensitization Programme on Forest and Environment Issues**" on 2<sup>nd</sup> - 4<sup>th</sup> November, 2016 at Dehradun.

Judicial Officers whose name and posting figure in the endorsement are directed to attend the aforesaid training programme.

BY ORDER

  
(MANOHAR MAMTANI)  
REGISTRAR GENERAL

Endt. No. 916 /Confdl./2016  
II-15-21/2010

Dated 9<sup>th</sup> September, 2016

Copy forwarded to:-

1. The Principal Secretary, Government of M.P., Law & Legislative Affairs Department, Vindhyachal Bhawan, Bhopal for information.

2.

1. Mohammad Azhar, XIV ADJ, Gwalior.

Cell No.094251 28688

Email ID – m.azhar@mphc.in

Fax No.0751-2402243

2. Shri Sharad Bhamkar, ADJ, Kotma, District Anuppur.

Cell No.09425864442

Email ID – sharad.judge@gmail.com

Fax No.07659-222810

The nominated Judicial Officers are directed to attend the aforesaid Programme as per schedule.

**The nominated Judicial Officers are directed to observe following instructions :**

- To intimate the Registry after attending the Programme.
- Participants are directed to claim their T.A./D.A. Bills, if any, before the District & Sessions Judge.

- To send comments/suggestions regarding experience of programme to the Director, MPSJA, Jabalpur.
  - **For further details please Contact, Director of the Academy at Phone No. 0135-2754647, 2757316, Fax No. 0135-2757314, Email : director@ignfa.gov.in**
  - To arrange Board Diary in such a manner that no case is listed on the dates, on which they are directed to attend this programme. In case, cases have been fixed for the said dates, Summons should not be issued and if Summons are issued, the parties should be informed about the change in dates.
3. The District and Sessions Judge **Gwalior / Anuppur** for information and necessary action. You are requested to send confirmation of receiving of this communication immediately, by fax.
  4. Dr. Alok Saxena, Additional Director, Indira Gandhi Forest Academy, Government of India, Ministry of Environment and Forest Climate Change, P.O. New Forest, Dehradun – 248 006, for information in reference to letter No.731, dated 14.07.2016.
  5. The Member Secretary, MPSSLSA, Jabalpur for information.
  6. The In-charge Director, MPSJA, Jabalpur, with a request to utilize the experience of the officers nominated for imparting training to other Judicial Officers during various training programmes.

  
(MANOHAR MAMTANI)  
REGISTRAR GENERAL