

**HIGH COURT OF MADHYA PRADESH, JABALPUR**

**ORDER**

No. 1331 /Confdl /2017  
II-15-49/63 (Pt.-15)

Dated 14<sup>th</sup> November, 2017

The High Court of Madhya Pradesh, Jabalpur, hereby, nominates following Judicial Officers shown in Column No.(3) of the table to participate in the Course shown at Column No.(1) of the table, to be held in the month of **January to March, 2018**, at LNJNI National Institute of Criminology and Forensic Science, Delhi, as per the schedule shown at Column No.(2) of the table :-

Sr.	Name of Programme (1)	Schedule (2)	Nomination of Judicial Officers (3)
1	Course on Information Security, Digital Forensic and Online Social Media.	19.02.2018 to 23.02.2018	Shri Praveen Patel, II CJ-I, Chhatarpur. (Email – p.patel@mphc.in Cell No. 99933 77640 ) <u>Officer in Reserve :</u> Shri Manish Sharma, IV CJ-I, Sagar. (Email – manish.sharma@mphc.in Cell No. 94253 80785 )
2	Course on Scientific Techniques in Forensic Investigation.	26.02.2018 to 01.03.2018	Shri Munshi Singh Chandrawat, Special Judge SC/ST (P.A) Act, Sheopur. (Email – chandrawat.ms@gmail.com Cell No. 94244 20011 ) <u>Officer in Reserve :</u> Shri Yogendra Kumar Tyagi, IX ADJ, Indore. (Email – y.tyagi@mphc.in Cell No. 83197 17564 )

BY ORDER

  
(MOHD. FAHIM ANWAR)  
REGISTRAR GENERAL

Endt. No. 1332 / Confdl /2017  
II-15-49/63 (Pt.-15)

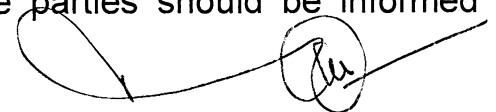
Dated 14<sup>th</sup> November, 2017

Copy forwarded to :-

1. The Principal Secretary, Government of M.P., Law & Legislative Affairs Department, Vindhyachal Bhawan, Bhopal for information.
2.
  1. Shri Munshi Singh Chandrawat, Special Judge SC/ST (P.A) Act, Sheopur.
  2. Shri Yogendra Kumar Tyagi, IX ADJ, Indore.
  3. Shri Manish Sharma, IV CJ-I, Sagar.
  4. Shri Praveen Patel, II CJ-I, Chhatarpur.

**The nominated Judicial Officers are directed to observe following instructions :-**

- To keep themselves in readiness to attend the training programme, on respective dates, on receipt of further communication, either from the High Court of M.P., Jabalpur or from the LNJNI National Institute of Criminology and Forensic Science, Delhi.
- To apprise themselves with the information about their acceptance of nomination for the training programme available on the NICFS website [www.nicfs.nic.in](http://www.nicfs.nic.in) and proceed, accordingly. The list of nomination can be downloaded under link "Training" about 30 days prior to the Course. A second list if needed will be hosted by the Institute on website 15 days prior to Course.
- **Nominated Officers must not proceed without acceptance of nomination.**
- Hostel accommodation on single occupancy basis will be provided by the Institute on firm basis to the nominated Officers. Details can be ascertained from hostel warden, **Tele fax – 011 - 27525083.**
- To claim their dues like lodging, boarding etc. in their T.A Bills before the respective District Judge.
- To bring Laptop during the training programme.
- To send comments / suggestions regarding experience of programme to the In-charge Director, MPSJA, Jabalpur.
- To arrange Board Diary in such a manner that no case is listed on the dates, on which participants are directed to attend this programme. In case, cases have been fixed for the said dates, Summons should not be issued and if Summons is issued, the parties should be informed about the change in dates.



- To intimate the Registry after attending the Programme.
- 3. The District & Sessions Judge, Sheopur / Indore / Chhatarpur / Sagar for information and necessary action.
- 4. The Director, LNJN, National Institute of Criminology and Forensic Science, Ministry of Home Affairs, Government of India, Outer Ring Road, Sector 3, Rohini, Delhi – 110 085 for information in reference to his letter No.20/01/2017-NICFS, dated 06.10.2017.
- 5. The Member Secretary, MP SL SA, Jabalpur for information.
- 6. The Director In-charge, MP SJ A, Jabalpur, with a request to utilize the experience of the officer nominated for imparting training to other Judicial Officers during various courses.

  
(MOHD. FAHIM ANWAR)  
REGISTRAR GENERAL